



2018 SIOUX FALLS LINCOLN

# Lincoln High School Band Newsletter

September 4 2018-19 Season Issue 6

## Important Reminders

2<sup>nd</sup> ISA Installment of \$200 was due September 1<sup>st</sup>

Don't forget to order your 2018 "The Wild" DVD (See attached form)

## MARK THE CALENDAR

Go to Google Calendar on [lincolnband.org](http://lincolnband.org) for up-to-date info

### HyVee/Scrip Sales Band Door J

Tues. Sep 4, 11, 18, 25  
6 to 7 pm

Cutoff dates for future Scrip Orders  
Sep 19, Oct 10 and 31

Orders must be placed by 11:00 pm

### September 14

Football Game vs O'Gorman

### September 15

USF Football Game

### September 21

LHS Homecoming vs Watertown

### September 22

Pursuit of Excellence Competition  
Marshall, MN

### September 29

Big Sioux Review Competition  
Brandon, SD

### October 5

Football Game vs Rapid City

### October 6

Festival of Bands Competition

### October 13

Youth in Music Competition  
Minneapolis, MN

### October 18-21

Bands of America Competition  
Indianapolis, IN

### November 1 and 3

Indoor Marching Show

## We're going online with the Band Newsletter!

- A new way to get latest updates and information

- Updated more frequently with more in-depth information

- Go to [lincolnband.org/bulletin-board/](http://lincolnband.org/bulletin-board/) and check it out the "Bulletin Board", use password provided from Band President email.



## We Couldn't Do It Without You..... and are grateful for your support!

Thank you to **American Fence** for much needed help cutting prop pieces.

Thank you to **Avera Fitness Center** who donated 60+ cases of water to chaperones and roadies.

A huge thank you to all of the **parents and grandparents** who provided **treats during spat camp**. The students really appreciated having a cold snack each day. We are also very thankful for the use of the freezers used to store the treats each day. **Rose Grant and Martin Dennis** provided and transported these freezers for the band. Our extra treats were donated to the Children's Inn. Nothing went to waste! The workers were excited for the kids to enjoy them.

Our last thank you goes to the **parents and grandparents** who stepped up to **watch the instruments during lunch**. We appreciate you helping out during this time.

### Thank You!!!

## Youth in Music

**Reserved tickets** will go on sale at **10:00am on Wednesday, September 5, 2018**. Separate tickets are required for each session. Reserved tickets are \$30 each.

**General Admission tickets** will be available for purchase at the box office the day of the show. Again, separate tickets are required for each session. [www.youthinmusic.org](http://www.youthinmusic.org)

## Bands of America

Some things to keep in mind as you make plans to attend BOA in Indianapolis at **Lucas Oil Stadium**:

- Our exact performance time has not yet been released. We do know our band will compete during the first block on **Saturday morning, Oct. 20<sup>th</sup>**.
- We are also awaiting final hotel assignments from BOA. We will share this information with families as soon as we can!
- Ticket information: <http://www.musicforall.org/what-we-do/boa-marching-championships/regionals/adult-group-tickets-2018-indianapolis-super-regional>
- Students will be departing Thursday with an overnight stop en route. Itinerary from the directors forthcoming.



## "THE PRESIDENT'S OWN" UNITED STATES MARINE BAND

**Tuesday October 16, 7:30 PM**  
**Lincoln High School Gymnasium**  
**Sioux Falls, South Dakota**

**\*\*Free and Open to the Public\*\***

Doors Open 6:45pm with Ticket

Tickets Valid Until 7:15 PM

Open Seating - No Ticket 7:15 PM

Free Tickets Available Beginning September 16 Online Only

<https://marineband.ticketleap.com/siouxfalls>

scan for tickets



[WWW.MARINEBAND.MARINES.MIL](http://WWW.MARINEBAND.MARINES.MIL)

[www.facebook.com/marineband](https://www.facebook.com/marineband)

[www.twitter.com/marineband](https://www.twitter.com/marineband)

## SPOTLIGHT YOUR STUDENT!

Place your student's photo and/or a supporting message in the Festival of Bands Program!



Programs will be available at the October 6th event in Sioux Falls.

You have the option of Photo w/ Text or Text Only. Pages will be black & white. Cost is \$25 + tax by credit card only.

**~ DEADLINE is Midnight on Wednesday, September 12<sup>th</sup> ~**

**Please follow these instructions:**

- Go to: <http://us451.agstorefront.com/uStore/9/Home>
  - Click "Create A Card!"
  - Complete your order!

We thank you in advance for your support! ALL net proceeds are donated to the four Sioux Falls High School band departments hosting the 31st Festival of Bands USA.

## ***Spiritwear***

**THANK YOU** for supporting our band! It's great to see the new merchandise in the stands!

LAST DELIVERY will be prior to Marshall Pursuit of Excellence.

Contact: **Clinton and Hope Store**  
[spiritwear.lhsband@gmail.com](mailto:spiritwear.lhsband@gmail.com)

## ***LHS Hall of Fame***

Two former LHS Drum Majors are being inducted into the **Lincoln High School Hall of Fame** next month.

The Induction Banquet will be at **5:30 pm on Saturday, September 22** at the Sioux Falls Convention Center (Ballroom B). Sadly, that is the same day as the Pursuit of Excellence competition in Marshall.

The two LHS Drum Majors being inducted in 2018 are:

- **Bayard Carlson**, LHS Class of 2007  
2006 season "Carnival"
- **Karin Hanson**, LHS Class of 2008  
2006 season "Carnival" and  
2007 season "Wired"

The complete list of 2018 inductees is at the following link. You can click on the individuals' names to see a brief biography.

[http://  
lincolnhighschoolhalloffame.weebly.com/2018.  
html](http://lincolnhighschoolhalloffame.weebly.com/2018.html)

Previous LHS Band inductees into the Lincoln High School Hall of Fame include:

Band Director **Bob Carlson** (inducted 2017),  
Drum Major **Mike Amolins** (inducted 2014),  
and Band Director **Dave Haugen** (inducted 2002),

## ***Wanted: Donations***

The Silent Auction Committee is looking for donations for the upcoming Silent Auction. The Silent Auction runs in conjunction with the band's Indoor Marching Show and Chicken Dinner on November 1<sup>st</sup> and 3<sup>rd</sup>. **This is the band's BIGGEST fundraiser of the year, with ALL proceeds going directly to the band.**

We are looking for **ANY donations**. Do you have a stash of gift cards put away? Consider donating one or more to the band. Do you own a business or have a friend/neighbor who owns a business? Ask if they would donate. Businesses love to get their names out there and are more than willing to donate. Do you own a vacation rental? Maybe donate a weekend get-away for the auction. Are you creative? Maybe you can make something to donate or tap into your inner creative side and put together a themed basket, like 'family game night basket' or a 'movie basket'..... the possibilities are endless.

Text/call me anytime at **605-413-8460** or email me at [jojoe1010@msn.com](mailto:jojoe1010@msn.com) with any questions. **Thank you!**

**Jolene Stangeland**

## ***Flyboy Donut Distribution***

Flyboy Donut coffee and cards will be ready for pickup on **Tuesday September 25th** at Lincoln, **during Evening Band Practice**.

If you have a few hours in the afternoon that Tuesday and are interested in helping divide up and organize orders, please let us know.

Keep your eye out for the email and sign up if you are interested in helping. **(There could be samples....)**

Nicolle & Kristopher Olson

[nicolle\\_olson@hotmail.com](mailto:nicolle_olson@hotmail.com) 605-496-5802

[kristo\\_olson@hotmail.com](mailto:kristo_olson@hotmail.com)

## ***Volunteers Needed for Festival of Bands!***

We are looking for volunteers to help with the Festival of Bands event. This event is held on **October 6th** and Lincoln band is in charge of volunteers for the evening finals performance. We are looking for people to walk bands from the staging area to Howard Wood Field, help with parking and lots of other fun and exciting jobs!

Please email, call or text **Becky or Chad Olson** if you are able to help out that evening. [beckyolson909@yahoo.com](mailto:beckyolson909@yahoo.com) or 605-212-4223

## **Individual Student Account "ISA"**

Each student has an Individual Student Account set up to keep track of balances due and fundraising dollars accrued for marching band. The annual dues help cover the marching band's expenses for bussing, hotels, meals, music/percussion arrangement, show supplies, uniform dry cleaning, etc.

The 2018-2019 ISA dues of \$650 per student have been billed to your account. Dues will be broken into four monthly payments:

- \$150 – **Past due on August 1**
- \$200 – **Past due on September 1**
- \$200 – on or before October 1
- \$100 – on or before November 1

Statements will be emailed to you monthly, with balances shared with the Lincoln High School Office. Check payments should be made payable to "LHS Band" with reference to your student's name, and mailed to:

**ISA Treasurer C/O Rachel Bailey  
4904 E. Tiger Lilly Street  
Sioux Falls, SD 57110**

If you have questions about your student's ISA, please contact **Rachel** at [5sdbaileys@gmail.com](mailto:5sdbaileys@gmail.com) or **608-852-6640**

## **South Dakota Specialty License Plate Emblems**



LHS Band emblem stickers are only \$20 per set.  
Send a self-addressed stamped envelope to:  
**LHS Bandparents C/O Jill Lair  
3904 S Florence Ave  
Sioux Falls, SD 57103**

## **Band Parent Membership**

It is great to belong! The Band Parent Association has already received 76 member families this year! We are off to a great start.

Remember your membership is only \$25 per year. With your membership, you will receive:

- 10% Discount code for Spiritwear
- Discount on DVD/Blu-Ray Disks
- Limited Edition Band Pin



**Additional membership pins can be purchased for \$5 and will be available at future events.**

Look for our table at HyVee/Fareway card sales and Parent Preview Night.

Contact our Membership Chairs **Kandy and Terry Bauder** at [4kandy73@gmail.com](mailto:4kandy73@gmail.com).

## **Donations are still needed.....**



**We still need additional financing** for our truck before its arrival. While we have a large majority of the cost covered – the journey is not quite finished. In addition to funding the remaining cost of the truck itself, we would like to be able to deck our new truck out with an eye-catching wrap! Please spread the word that we still need a bit more help – which can be sent in the form of a check made out to LHS Band Parents Association, earmarked for the "**Box Truck Fund**" and sent to:

**LHS Bandparents C/O Greg & Jill Lair  
3904 S Florence Ave  
Sioux Falls, SD 57103**

## **Google Calendar**

If you don't subscribe to the Lincoln Band Parents Google calendar and would like to, email **Greg** or **Jill Lair** at [lincolnbandparents@gmail.com](mailto:lincolnbandparents@gmail.com).

Any questions about Google Calendar contact **Greg Lair** at [lincolnbandparents@gmail.com](mailto:lincolnbandparents@gmail.com)

**2018 Lincoln High School Marching Band  
The Wild**

DVD, Blu Ray and CD Sales

Name: \_\_\_\_\_

Student(s): \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Band Association Member Number \_\_\_\_\_

DVD \_\_\_\_\_

Quantity \_\_\_\_\_ @ \$30 Non-member

\$25 Member

Total \$ \_\_\_\_\_

Blu-Ray \_\_\_\_\_

Quantity \_\_\_\_\_ @\$35 Non-Member

\$30 Member

Total \$ \_\_\_\_\_

CD \_\_\_\_\_

Quantity \_\_\_\_\_ @\$10 each

Total \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

**Make checks payable to: Lincoln Band Parents Association**

Mail form to: Lincoln Band  
c/o Banbury Cross Photo  
4004 S Judy Ave  
Sioux Falls, SD 57105