



## Lincoln High School Band Newsletter September 4, 2013

Dear LHS Bandparents,

In less than two weeks, we will be cheering the band on at Rosemount as they perform *"No Place Like Home"* for the first time in competition. It was a thrill to see them in action last night during the mock judging run-through! It has been fun to witness all the changes to the show since Family Night. There will be many more changes as the props are added in. Speaking of props for the show, we seem to have enough windows and fences. We are still looking for mailboxes, screen doors, and an animal or two. If you have any of these items, let us know at [lincolnbandparents@gmail.com](mailto:lincolnbandparents@gmail.com) and bring them to school. They will be stored in the shed.

### **Front ensemble equipment - EXCITING NEWS!**

The front ensemble is in need of some additional equipment. The Executive Board has approved the purchase of two new keyboards with software, and five new carts for additional equipment. **A very generous band family has offered to match up to \$2500 in donations.** This will allow you to **double your donation!** We will accept these donations until October 28th (first night of Chicken Dinner/Indoor Marching Shows). Donations of this type are tax-deductible, and are a great way to show support for the Marching Band. If you are interested in making a donation towards any of these items or would like to find out more information, contact our Treasurer, Darwin Van Den Oever at 336-3900 or email him at [dvandenoever@cortrustbank.com](mailto:dvandenoever@cortrustbank.com). Thank you for your consideration.

### **Spectator Bus to Marshall, MN on September 21st**

We are planning a spectator bus to the "Pursuit of Excellence" competition in Marshall. The trip to Marshall is a day trip. Parents, children, and relatives are welcome! The cost will be \$20 per person. You may email us at [lincolnbandparents@gmail.com](mailto:lincolnbandparents@gmail.com) if you are interested. **There is still room on the bus, but we need to confirm our numbers soon.** You may mail your payment in advance to Lincoln Bandparents, 5213 S. Jasmine Circle, Sioux Falls, SD 57108.

### **Spirit Wear, Deb and Dan Herold, [ddherold2@sio.midco.net](mailto:ddherold2@sio.midco.net), 366-8267**

Spirit Wear can be picked up on Saturday, September 7 from 11:00 to 1:00 p.m. and also on Monday night, September 9th from 7:30 to 8:30. Both of these pickup locations will be at Lincoln High School. The pins and new car decals will also be available for purchase. Show your "band pride" by applying a decal to your vehicle window!!!

### **Magazine Fundraiser, Laurie Dale, 336-9250**

The Great American Opportunities (GAO) magazine fundraiser began Thursday, August 29. Magazine catalogs were handed out in band classes. Forms will also be available in the band room for students who do not have a band period. Students will earn about 35% of their sales for their ISAs, with the band receiving around 5%. **ORDER FORMS AND MONEY ARE DUE NO LATER**

**THAN THURSDAY, SEPTEMBER 12.** Put them in the magazine sale box on the filing cabinets in the band room. Make sure your name is on the envelope/forms. Verify that the money adds up correctly. Checks should be made payable to "LHS Band." If you would like ISA credit for choir or orchestra, please do not turn those orders in to band, turn them in to the appropriate group. ***Your friends and relatives across the country can also order magazines and other items online, and you'll get the credit!*** Just ask them to go to [www.gaschoolstore.com](http://www.gaschoolstore.com), click on the shop now link and enter the **LHS Band code: 2639326**. *Don't forget to enter the student participant's first and last name so they will receive credit.* Shop online for magazines, wrapping paper, jewelry and many other gift items. Questions? Call Laurie Dale, fundraising chair, at 336-9250.

### **Festival of Bands, Saturday evening, October 5<sup>th</sup> at Howard Wood Field**

**Shane and Paula Bindert**, [spirebindert@sio.midco.net](mailto:spirebindert@sio.midco.net), 605-553-6967



A HUGE thank you to all LHS Bandparents who have stepped up to help! Your willingness is the key to another successful Festival of Bands! We are getting closer to meeting the number of volunteers we need to host the evening session of the Festival of Bands. If you have not yet contacted us to volunteer and would like to be a part of hosting the finals field competition and to support the LHS band, we still need your help!

We are still in need of approximately 7 volunteers in the following areas:

- 1- Band Marshals (need 2 additional volunteers)
- 2- Parking (need 2 additional volunteers)
- 3- Wristband & Program Sales (need 3 additional volunteers)

We will announce the times that LHS will march/perform as soon as those times become available. We look forward to seeing all of you as you come out to support and volunteer for our LHS band members. Please contact us at [spirebindert@sio.midco.net](mailto:spirebindert@sio.midco.net) to volunteer or with any questions you may have. Thank you!

### **Big Soo Coupon Book, Cheryl Kliever, [ckliever7@gmail.com](mailto:ckliever7@gmail.com), 261-1505**

It's Big Soo Coupon Book time. Last year's book expired September 1st. Here's your chance to get a jump on your fundraising. To make it even easier, the price is lowered to \$40 this year. Your student makes \$ 9 for every book sold and you get one free book as a reward for every 10 sold. Books do need to be paid for before you can take them but if you have unsold and unused books, they can be returned at the end of our fundraiser.

### **Chaperone Committee, Charnelle Wooledge-co chair, [charnelle.woledge@k12.sd.us](mailto:charnelle.woledge@k12.sd.us), 360-6671**

**We are in need for additional chaperones for the three trips listed below.** If you are able to help out, you can e-mail Charnelle at [charnelle.woledge@k12.sd.us](mailto:charnelle.woledge@k12.sd.us).

Marshall: 7

Sioux City: 7

MPLS (overnight): 7 (if you choose the overnight and have not chaperoned before, we ask that you pick one of the others so you get the 'bus' experience)

In addition, the chaperone committee is in need of the following supplies:

6-9 oz plastic cups  
black electrical tape  
shoe shiners (ace hardware for \$1/two pack)  
rubber bands (wide)  
bobby pins  
athletic prewrap--gray or black

### **Upcoming Competitions & Exhibitions**

The exact times for our competitions are usually not known until the week of the event. For planning purposes, it is best to reserve the entire day and evening for band activities. Travel itineraries and details will be sent home with the students on **Wednesday or Thursday** of each week. It will also be posted on our website ([www.lincolnband.org](http://www.lincolnband.org)) as well as emailed. For football games, the band meets at the north end of SF Convention Center and then marches to Howard Wood Field. All instrument cases should be locked in cars.

### **NO PARKING -LHS East Parking Lot on Competition Days**

Because of the tremendous amount of activity that goes into the loading and unloading of trailers, buses, and kids, we ask that the area behind the school be reserved for the directors, roadies, and chaperones. This will make for less congestion and a smoother loading and unloading process. You may drop your student off at the north or south end of the driveway and park along the street or in the south parking lot on competition days. Plus, anyone who parks in the east parking lot to either drop off or pick up will be blocked in by the buses once they arrive.

### **District Policy on Student Travel**

In the event your student will NOT be traveling on the bus **to or from** a competition, please be sure to complete the "*Permission to Ride with Parent*" form and turn it in to the LHS Administrative offices. This is a two part form and can be picked up from Mr. C or Mr. Anderson, the student services office or download a single-part form from the Resources/Forms link on the website. The form **MUST** be signed by one of the LHS Principals. All forms are due by THURSDAY for the competition on that weekend. After the competition, parents must check in with a chaperone on their student's bus to sign for their release.

### **Hy-Vee Cards, Barb Nevin, [nevinjoel@sio.midco.net](mailto:nevinjoel@sio.midco.net), 339-2776**

Hy-Vee are available to purchase on Tuesday evenings from 6-7 pm at the LHS band room door at the back of the school.

Rob & Winnie Behrend

Co-Presidents  
LHS Bandparents Association  
[lincolnbandparents@gmail.com](mailto:lincolnbandparents@gmail.com)

## **Dates to Remember:**

### **SEPTEMBER**

**Tuesdays - HyVee cards available 6:00-7:00 p.m. - LHS, Door J**

**9/5- 9/6 - Morning Rehearsals @6:55 a.m. to 8:05 a.m.(before school, ends 8:15 on Fri.)**

**9/7 - Rehearsal - 9 a.m. to 1 p.m. @ LHS  
Home Football Game (Presidents' Bowl) - Load at 3:00 p.m. (game time is 4 p.m.) in FULL UNIFORM @ LHS with instruments in hand (percussion and Sousas will be on truck)**

**9/9 - Monday Evening Rehearsal - 6 to 8:30 p.m. @LHS**

**9/10 - 9/13 - Morning Rehearsals @6:55 a.m. to 8:05 a.m.(before school, ends 8:15 on Fri.)**

**9/14 - Rosemount, MN "*Rosemount Marching Band Festival*" Clinic and evening field performance - ALL DAY**

**9/16 - Monday Evening Rehearsal - 6 to 8:30 p.m. @LHS**

**9/17 - 9/20 - Morning Rehearsals @6:55 a.m. to 8:05 a.m.(before school, ends 8:15 on Fri.)**

**9/20 - Home Football Game Halftime Performance vs. Watertown - meet north of S.F. Convention Center @ 7 p.m.**

**9/21 - Marshall, MN "*Pursuit of Excellence*" Field Competition - Clinic and evening field performance - ALL DAY**

**9/23 - Monday Morning Rehearsal @ 6:55 a.m. to 8:05 a.m.**

**9/24 - Tuesday Evening Rehearsal - 6 to 8:30 p.m. @ LHS (switched due to conferences)**

**9/25 - 9/27 -Morning Rehearsals @6:55 a.m. to 8:05 a.m.(before school, ends 8:15 on Fri.)**

**9/28 - Sioux City, IA "*Starfest*" Field Competition - Prelims & Finals - ALL DAY**

**9/30 - Monday Morning Rehearsal @ 6:55 a.m. to 8:05 a.m. (Homecoming week)**

**For more calendar information: [lincolnband.org/calendar](http://lincolnband.org/calendar)**